

**FORMAT FOR MEDICAL CERTIFICATE**

**(TO BE OBTAINED ONLY FROM A CHIEF MEDICAL OFFICER OF A DISTRICT  
or CHIEF MEDICAL SUPERINTENDENT OF GOVT. BASE HOSPITAL)**

Name of Candidate:		Age:		Sex:	
Roll No.:		Category:		Subcategory:	
All India Rank		Father's Name:			
(To be filled in by the candidate)					

Left Thumb Impression	M.I.	V I S I O N	Colour Vision		
Height	Weight		Chest	Abdomen	Without glass
				With glass	

History	Operation	Kock's	Colic's	BP
	Seizures	Asthma	Piles	Diabetes
E	Pulse	Tonsil	DNS	Hernia
X				
A				
M	Pallor	L Nodes	CSOM	Hydrocele
I				
N				
A	Cardiovascular		CNS	
T				
I	Respiratory		GIT	
O				
N	Genitourinary		Blood Group	
S				

Is the candidate physically handicapped : Yes/ No  
 If yes. Type and extent of handicap (Please write) : Type -I : One leg or hand defective  
 Type -II : One leg missing  
 Type - III : One hand missing  
 Type \_\_\_\_\_  
 Extent \_\_\_\_\_ %  
 Any other type of handicap (Please specify) :

Any other finding:

Final result. (Fit/Unfit) .....based on the medical Standards given in Appendix III of the Prospectus (overleaf) for the purpose of Admission.

Signature of Candidate

Signature of Chief Medical Officer /  
 Chief Medical Supdt. of Govt. Base Hospital (with official stamp)  
 Date:

## MEDICAL STANDARDS

### 1. General Requirement

The candidate should possess good general physique and should be free from any infectious or contagious disease. He/She should be free from any physical or mental illness or defect likely to interfere with the training in the University.

2. **Heart and lungs:** No significant abnormality should be present.

3. **Hernia, Hydrocele:** There should be no hernia or hydrocele. If present corrected before admission.

4. **Vision:**

(a) Normal without glasses. Where defective, it must be corrected to 6/9 in better eye and 6/12 in the other eye.

(b) There should be no colour blindness for major colours.

5. **Hearing:** Normal in the both ears. Where defective, it must be corrected before hand.

6. **Speech:** There should be no major speech defects.

7. Following categories of physically handicapped candidates (having disability 40% or above) shall be eligible for admission to the various courses as shown against each **under the Physically Handicapped category.**

(1) **One leg or hand defective:** B.Sc.Ag./M.Sc.Ag./M.Sc. Agricultural Extension & Communication and Food Technology.

(2) **One leg (defective or missing):** Mechanical/Electrical/Electronics & Communication/ Computer/ Production Engineering/Food Technology/B.Sc. (Home Science), M.Tech. Design and Production Engineering, Thermal Science/Electrical Energy System and M.Sc. in Home Science.

(3) **One hand (defective or missing):** Civil/Mechanical/Production Engineering and B.Sc. Home Science, M.Tech. in Hydraulic Engineering/Soil Mechanics & Foundation Engineering/Structural Engineering/ Design and Production Engineering/Thermal Science and M.Sc. Home Science.

The candidate claiming for above benefit should submit alongwith application form a certificate from Chief Medical Officer of the District certifying the extent of Physical Handicap.

### Note

1. The candidates are well advised to set themselves checked up for any defect and get the same rectified before taking admission to avoid rejection.