

FORMAT FOR MEDICAL CERTIFICATE

**(TO BE OBTAINED ONLY FROM A CHIEF MEDICAL OFFICER OF A DISTRICT
or CHIEF MEDICAL SUPERINTENDENT OF GOVT. BASE HOSPITAL)**

Name of Candidate:		Age:		Sex:	
Roll No.:		Category:		Subcategory:	
All India Rank		Father's Name:			
(To be filled in by the candidate)					

Left Thumb Impression	M.I.	V I S I O N	Colour Vision		
Height	Weight		Chest	Abdomen	Without glass
				With glass	

History	Operation	Kock's	Colic's	BP
	Seizures	Asthma	Piles	Diabetes
E	Pulse	Tonsil	DNS	Hernia
X				
A				
M	Pallor	L Nodes	CSOM	Hydrocele
I				
N				
A	Cardiovascular		CNS	
T				
I	Respiratory		GIT	
O				
N	Genitourinary		Blood Group	
S				

Is the candidate physically handicapped : Yes/ No
 If yes. Type and extent of handicap (Please write) : Type -I : One leg or hand defective
 Type -II : One leg missing
 Type - III : One hand missing
 Type _____
 Extent _____ %
 Any other type of handicap (Please specify) :

Any other finding:

Final result. (Fit/Unfit)based on the medical Standards given in Appendix III of the Prospectus (overleaf) for the purpose of Admission.

Signature of Candidate

Signature of Chief Medical Officer /
 Chief Medical Supdt. of Govt. Base Hospital (with official stamp)
 Date:

MEDICAL STANDARDS

1. General Requirement

The candidate should possess good general physique and should be free from any infectious or contagious disease. He/She should be free from any physical or mental illness or defect likely to interfere with the training in the University.

2. **Heart and lungs:** No significant abnormality should be present.

3. **Hernia, Hydrocele:** There should be no hernia or hydrocele. If present corrected before admission.

4. **Vision:**

(a) Normal without glasses. Where defective, it must be corrected to 6/9 in better eye and 6/12 in the other eye.

(b) There should be no colour blindness for major colours.

5. **Hearing:** Normal in the both ears. Where defective, it must be corrected before hand.

6. **Speech:** There should be no major speech defects.

7. Following categories of physically handicapped candidates (having disability 40% or above) shall be eligible for admission to the various courses as shown against each **under the Physically Handicapped category.**

(1) **One leg or hand defective:** B.Sc.Ag./M.Sc.Ag./M.Sc. Agricultural Extension & Communication and Food Technology.

(2) **One leg (defective or missing):** Mechanical/Electrical/Electronics & Communication/ Computer/ Production Engineering/Food Technology/B.Sc. (Home Science), M.Tech. Design and Production Engineering, Thermal Science/Electrical Energy System and M.Sc. in Home Science.

(3) **One hand (defective or missing):** Civil/Mechanical/Production Engineering and B.Sc. Home Science, M.Tech. in Hydraulic Engineering/Soil Mechanics & Foundation Engineering/Structural Engineering/ Design and Production Engineering/Thermal Science and M.Sc. Home Science.

The candidate claiming for above benefit should submit alongwith application form a certificate from Chief Medical Officer of the District certifying the extent of Physical Handicap.

Note

1. The candidates are well advised to set themselves checked up for any defect and get the same rectified before taking admission to avoid rejection.